

**VENDOR APPLICATIONS**  
 42nd Annual *COOLIDGE COTTON DAYS Festival*  
 March 1, 2 & 3, 2024

**Applications for Food Booths must be submitted no later than  
 February 14, 2024 at 5:00p.m.**

Name: \_\_\_\_\_

Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please **LIST ALL PROPOSED ITEMS** on each line whether it be Food, Drinks, or Products to be sold. **Only** Products or services listed will be considered for contractual agreement. If additional space is needed, please attach an additional sheet to this form.

- |          |           |           |
|----------|-----------|-----------|
| 1. _____ | 6. _____  | 11. _____ |
| 2. _____ | 7. _____  | 12. _____ |
| 3. _____ | 8. _____  | 13. _____ |
| 4. _____ | 9. _____  | 14. _____ |
| 5. _____ | 10. _____ | 15. _____ |

**Please provide a photo or drawing of your Booth or Trailer (for Food or Non-Food Applications), otherwise this will be an incomplete application. Check the Box that applies to you.**

**Food Booth**

Frontage 12ft x15ft \$375.00  
 Apply an additional \$20 for every extra 1ft frontage.

**This includes all parts of your trailer including hitch .**

Booth or  Trailer:

Indicate Actual Dimensions:

Front \_\_\_\_\_ X Side \_\_\_\_\_

Serving from Front  Side

**We only guarantee the frontage open area to sell from.**

**Non-Food Booth**

12ft x 12ft is a fee of \$225.00  
 Apply an additional \$20 for every extra 1ft frontage

**This includes all parts of your trailer including hitch.**

Booth or  Trailer:

Indicate Actual Dimensions:

Front \_\_\_\_\_ X Side \_\_\_\_\_

Serving from Front  Side

**We only guarantee the frontage open area to sell from.**

**Information Booth**  
 (12ft x 12ft)

Booth applicant fees will be \$25.00 for Profit and \$15.00 fee for Non-Profit  
 No electric available

15 to 25 amps available for Food Booths  
 15 amps available for Non-Food Booths

**Please read below and check whichever applies:**

Do you require electricity?  Yes  No      Do you require Water?  Yes  No

Do you use a Generator?  Yes  No



VENDOR ACKNOWLEDGEMENT FORM  
42nd Annual Coolidge Cotton Days Festival  
March 1, 2 & 3, 2024

I affirm that the information presented in this application is fair and accurate. I have read the Rules and Regulations and if accepted, I agree to the rules and regulations set forth by the Coolidge Chamber of Commerce Board of Directors. I understand that the Coolidge Chamber of Commerce, Board of Directors, employees, volunteers along with the City of Coolidge are not responsible for any loss, damage or accident.

The Coolidge Chamber of Commerce Board of Directors reserve the right to approve and/or deny applications as deemed in the best interest of the Cotton Days Festival. The Board of Directors also reserve the right to refuse a vendor the right to sell any particular item.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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**For Chamber Use Only**

Enclosed is the following:

1. \_\_\_\_\_ Completed application form.
2. \_\_\_\_\_ Food and drink items itemized on application form or attached.
3. \_\_\_\_\_ Completed application for Pinal County Temporary Event Food Booth.
4. \_\_\_\_\_ Photo or Drawing of Booth/Trailer.
5. \_\_\_\_\_ Check made payable to Coolidge Chamber of Commerce for \$\_\_\_\_\_.

Date Paid: \_\_\_\_\_ Cash: \_\_\_\_\_ Check# \_\_\_\_\_

Credit Card# \_\_\_\_\_ Exp: \_\_\_\_\_ CCV#: \_\_\_\_\_

**Approved:**

Date: \_\_\_\_\_

**Rejected:**

Date: \_\_\_\_\_

Reason for Rejection: \_\_\_\_\_

**Notification Sent to Vendor:**

Date: \_\_\_\_\_

Via Email: \_\_\_\_\_